

JAN 21 2025

TRENT TRIPPLE, Clerk
By ERIC ROWELL
DEPUTY

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**


BIG WILLOW RANCH LLC)	Case No. CV01-24-9674
)	
Petitioner,)	REMITTITUR
)	
vs.)	
)	
THE IDAHO DEPARTMENT OF WATER)	
RESOURCES,)	
)	
Respondent.)	
_____)	
)	
IN THE MATTER OF A.L. CATTLE,)	
INC.'S WATER RIGHT NOS. 65-1985,)	
65-3124X, AND 65-10537)	
_____)	

This Court having entered its *Judgment* in the above-captioned matter on December 5, 2024, in accordance with Idaho Rule of Civil Procedure 54(a), which *Judgment* has now become final; therefore,

THE FOLLOWING ARE HEREBY ORDERED:

1. The *Judgment* entered in the above-captioned case has become final; and
2. The Idaho Department of Water Resources shall forthwith comply with the directives of the *Judgment*, if any action is required.

Dated January 21, 2025.



ERIC J. WILDMAN
District Judge

CERTIFICATE OF SERVICE

I certify that on this day I served a copy of the attached to:

Michael P Lawrence
Taylor J Barton

tjb@givenspursley.com

via Email

Garrick Baxter
Sara Ajeti
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via Email

Date: 1/21/2025

Trent Tripple
Clerk of the Court

By Eric Rowell
Deputy Clerk

